

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-934(A30927)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-934 APPLICATION/CLAIM NO.: A30927 CERT. NO.:

OWNERSHIP*****

NAME: John C. and Jesann C. Allen
ADDR: 1002 East 300 North
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/28/1959|PRIORITY: 04/28/1959|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate:05/11/1959|PROOF DUE:
EXTENSION: |ELEC/PROOF:[|ELEC/PROOF: |CERT/WUC: 03/25/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-8]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 628 ft E 500 ft from W4 cor, Sec 18, T 5S, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 108 to ft. YEAR DRILLED: 1960 WELL LOG? Yes WELL ID#: 429530

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 409502. Water Rights Appurtenant to the following use(s):
55-657 (CERT), 710 (CERT), 934 (NPR), 1169 (WUC), 1170 (WUC), 1302 (DIL), 4461 (CERT)

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and GROUP ACREAGE TOTAL. It details beneficial use amounts, group totals, and section acreages for various water rights.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Pleasant Grove Irrigation Company
American Fork Irrigation Company
Lehi Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. It shows the placement of water rights relative to section corners.

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OTHER COMMENTS*****

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MAP NUMBER: Sec. 18,T5S,R2E,SLBM

*****E N D O F D A T A*****
